



BA BETA KRISTIYAN HAILE SELASSIE I

The Church of Haile Selassie I



Board of Trustees

Ammanuel Foxe
Chairperson

Sis. Sonia Thompson-Foxe
Vice-Chairperson &
Director Community
Affairs

Bro. Ralph Severin
Director Public Relations

Sis. Jahmalia
Director Social Welfare

Bro. Christopher Minott
Director Fund Raising

Bro. Eugene Haynes
Technology Consultant

The Church of Haile
Selassie I

470-A Gates Avenue
Brooklyn, NY. 11216

718-638-9013

Friday, November 30, 2007

Agenda: Identifying Abel as a Woman through grammar within the Scriptures.

By: Raymond 'Shubiel' Tenia

In identifying Abel as a Woman, there is no physical evidence to substantiate this claim, except for the literature that we do have, which is provided by the writer of the Scripture. Therefore, one who is a thinker (initiate) can use the grammar provided by the writer of the scripture to establish a premise to establish Abel as a Woman.

According to the writer of the Scripture, Cain was the 'brother' of Abel. (Genesis 4: 8). "And Cain talked with Abel his brother and it came to pass, when they were in the field, that Cain rose up against Abel his brother and slew him."

The statement, "Cain talked with Abel his brother", was placed there to stall the mentality of the reader. Cain and Abel is contradictory to the coexistence of male and female within the principle of polarity or opposites.

The writer had previously established in Genesis 1:27, where he stated that "God (Elohim) created man in his own image, in the image of God (Elohim) created he him, male and female created he them." In this sentence it is necessary to point out that the phrase 'he him' is synonymous with male and female. Therefore he establishes that he=male and him=female. The survival of the coexistence of any duality depends on the polarity of opposites to survive, for example, positive and negative, male and female, masculine and feminine.

World Headquarters
The Church of Haile Selassie I
29 Oxford Street
P.O. Box 334
Kingston, Jamaica, W.I.
876-967-3399

The Church of Haile Selassie I
P.O. Box 19299
London, England NW10-3WZ
011.44.208.964.9067
011.44.208.961.4693
011.44.208.965.2846

The Church of Haile Selassie I
470-A Gates Ave
Brooklyn, N.Y. 11216
718-638-9013

The Church of Haile Selassie I
P.O. Box 3954
Point Portin
Trinidad, West Indies
868-651-1779



BA BETA KRISTIYAN HAILE SELASSIE I

The Church of Haile Selassie I



With this premise established, let's look at direct scripture and other supporting scriptures to substantiate our claim.

Genesis 3:16 “Unto the woman he said, I will greatly multiply thy sorrow and thy conception, in sorrow thou shalt bring forth children and thy desire shall be to thy husband and he shall rule over thee”

The writer here establishes that the statement was directed to the woman (female), which entails that her desire (intercourse or activity) shall be to her husband (male) and he shall rule over thee. Also the writer gave dominance (rule) to the husband (male), in which case we can identify the female.

Genesis 4:7 “If thou doest well, shalt not thou be accepted? And if thou doest not well sin lieth at thy door. And unto thee shall be his desire and thou shalt rule over him.”

The writer directed this statement to Cain and established the law of Karma in order to again stall the mentality of the reader. Therefore the writer uses pronouns to hide the noun, which is the name of a person; such that the reader who is not a thinker (initiate), will not see and understand the grammar to make the parallel between Genesis 3:16 and Genesis 4:7, to identify the male female principle. Henceforth we can see to whom the desire is directed. To better understand the grammar, let's replace the pronouns with the noun, which is the name of a person.

Genesis 4:7 “If Cain (thou) doest well shall Cain (thou) not be accepted? And if Cain (thou) doest not well, sin lieth at the door, and unto Cain (thee) shall be Abel's (his) desire and Cain (thou) shall rule over Abel (him)”

To understand this better, please recall that Genesis 1:27 established that the writer stated that God (Elohim) created he him, male and female. This establishes the fact that the ‘him’ was the female side of the duality.

The premise establishes Abel as the female whose desire is to Cain and he shall rule over Abel. The story also establish Abel as a keeper of sheep (Genesis 2:9), making Abel the first shepherdess according to the writer.

World Headquarters
The Church of Haile Selassie I
29 Oxford Street
P.O. Box 334
Kingston, Jamaica, W.I.
876-967-3399

The Church of Haile Selassie I
P.O. Box 19299
London, England NW10-3WZ
011.44.208.964.9067
011.44.208.961.4693
011.44.208.965.2846

The Church of Haile Selassie I
470-A Gates Ave
Brooklyn, N.Y. 11216
718-638-9013

The Church of Haile Selassie I
P.O. Box 3954
Point Portin
Trinidad, West Indies
868-651-1779



BA BETA KRISTIYAN HAILE SELASSIE I

The Church of Haile Selassie I



Therefore Abel was identified as a female (feminine) through the parallel and grammar of Genesis 3:16, Genesis 4:7, also Genesis 1:27, in Conjunction with Genesis 4:2 and Genesis 29:9 to highlight the subject matter of this literature.

**Gave thanks
to Jah Rastafari,
Haile Selassie the First, One God,
Emperor Haile Selassie I Liveth.**

World Headquarters
The Church of Haile Selassie I
29 Oxford Street
P.O. Box 334
Kingston, Jamaica, W.I.
876-967-3399

The Church of Haile Selassie I
P.O. Box 19299
London, England NW10-3WZ
011.44.208.964.9067
011.44.208.961.4693
011.44.208.965.2846

The Church of Haile Selassie I
470-A Gates Ave
Brooklyn, N.Y. 11216
718-638-9013

The Church of Haile Selassie I
P.O. Box 3954
Point Portin
Trinidad, West Indies
868-651-1779