



# BA BETA KRISTIYAN HAILE SELASSIE I

## The Church of Haile Selassie I



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### Ba Beta Kristiyan Haile Selassie I Church of Haile Selassie I

Rastalogy Class

Date: 5/25/07

#### **Topic: Penance (Forgiveness)**

“ She hath hewn out seven pillars “ (**Proverbs 9:1**) Penance (Forgiveness) is one of the seven pillars, she (Church of Haile Selassie I) hath build her house on wisdom teaching.

Sin is error. Error equal physical manifestation, therefore life is trials and errors, equals duality. Penance (**Forgiveness**) must be associated with sacrifice and salvation. (**Psalms 51:17**) “The sacrifice of God are a broken spirit a broken and contrite heart, O God, thou wilt not despise.” The way I used to think and behave I practice them no more.

This transformation came through, (**Ezekiel 36:25-26**) “ Then will I sprinkle clean water upon you, and ye shall be clean from all your filthiness.” Verse 26, goes on to state “ A new heart also will I give you, and a new spirit will I put within you and take away the stony heart out of your flesh and I will give you an heart of flesh.” This premise gave the believer (Initiates) hope to confront (**2<sup>nd</sup> Chronicles 7:14-15**) “If my people which are called by my name, shall humble themselves and pray and seek my face, and turn from their wicked ways: Then will I hear from heaven and will heal their land.” **Verse 15** proclaim; “Now my eyes shall be open and mine ears attend unto the prayer that is made in this place.

My people which are called by my name Haile Selassie I-ist, shall humble themselves and pray and seek my face: submit themselves to higher authority using the faculty of praying to invoke the divine present (Might of the Trinity) within oneself, and turn from their wicked way is to transmutte the lower self or lower nature for a greater force for good. To forgive their sin (Error) and will heal their land; is for man to know thy self. The fifteen verse establish the awakening of the two basic senses seeing and hearing on the higher self or nature.

Sin (Error) is committed through the desire of the physical senses on the lower plain self or nature. (**Psalms 51:4**) Gave evidence of this, “Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.” The individual (Initiate) will come to the awareness through acknowledgment of verse 3 of the same Psalms. Isaiah 43 verse 7 establish “Every one that is called by my name: For I have created him for

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my glory” to fulfill St. James 1 verse 18 that we should be a kind of first fruits of his creatures. Identifying a people as first fruits of his creatures their must be a saviour. **Isaiah 43: verse 11** “I even I, am the Lord (LAW) and beside me there is no saviour.” This saviour and its people must have a geographical boundary on earth. Psalms 87 verse 4, identify this geographical land. “With Ethiopia this man was born there.” Emperor Haile Selassie the first the human deity of our epoch the God (liberator) who demonstrate the human attributes of God forgiveness (**Penance**) by pardoning the Italians fascist for their aggression that they have committed on Ethiopia and Ethiopians 1935-1941. On May 5<sup>th</sup> 1941 the Liberator stated, it’s a new day in Ethiopian history do not render evil for evil.” with this new day created by our liberator, James 1 verse 23-25 became a criteria for initiates to look within, for man (**male/female**) is a duality and as a duality male /female can behold themselves.

The perfect Law of liberty is to fulfill both hearer and doer of the word that male/female will manifest the totality of oneself. With this perfect law of liberty and this new day to the people that are call by my name Haile Selassie I- ist gave purpose to **St. John 15 verse 5** “ I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: For without me ye can do nothing. With this manifestation **2<sup>nd</sup> Chronicles 7 verse 17** came into existence : “And as for thee if thou wilt walk before me as David thy father walked, and do according to all that I have command thee, and shalt observe my statutes and my judgments”. Greater then Solomon is here, Emperor Haile Selassie the first. Therefore the people whom are called by his name Haile Selassie I -ist are given a perfect example of moral conduct, also the photo-type and protocol to all humanity that this blessing be with us continually; for we are living in the days of Emperor Haile Selassie the first .

## One God Haile Selassie I Liveth

Complied by Bro. Abbot Shubael.

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