



Ba Beta Kristiyan Haile Selassie I The Church of Haile Selassie I



Empress Menen Daughters League

Pledge Book





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The Church of Haile Selassie I

29 Oxford Street

P.O. Box 334

Kingston, Jamaica, W.I.

Tel: (876) 610 – 9936

himchurchhja@yahoo.com

www.himchurch.org



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Pledge

We the Daughters of Empress Menen League, pledge to defend the integrity of Empress Menen and develop the womanhood of the daughters and erase the Rasta woman colloquial concept, which undermines Isaiah 43:18-19 and its fulfillment.

Isaiah 43:18-19

18 *Remember ye not the former things, neither consider the things of old.*

19 *Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.*



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We pledge to attend worship every Sunday, the marriage of the Lamb – Revelation 19:6-7, when Negus Rastafari reveal himself to the world – Revelation 5:5

Revelation 19:6-7

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia; for the Lord God omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him; for the marriage of the Lamb is come, and his wife hath made herself ready.

Revelation 5:5

5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.



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I also pledge to give my tithes and offerings to the Church so that Malachi 3:9 does not fulfill upon me.

Malachi 3:9

9 Ye are cursed with a curse; for ye have robbed me, even this whole nation.

I pledge to be obedient to the laws of the Church and I will not be drawn away by others to worship other gods and serve them, the conqueror faith, then I denounce you this day.



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Objective of Educational Classes

- I. To keep in close touch with Ethio-African women who are in search of their past, identity and the historical development of their womanhood.
- II. To introduce community development such as basic school and computer science, nursing and primary school, etc.
- III. To disseminate the Ancient History of Ethiopia starting from Menelik I and Queen of Sheba and Tabot Worship, plus the worship of the serpent before Menelik's presence and was abolished upon Menelik's rule as the First King.
- IV. Role-play by Empress Menen to that of the Queen of Sheba. Empress Menen beside Emperor Haile Selassie I in a developing Ethiopia.
- V. Question of who was Michal in David's life?

2nd Samuel 6:16, 20-23



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16 And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel today, who uncovered himself today in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

21 And David said unto Michal, It was before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel; therefore will I play before the LORD.

22 And I will yet be more vile than thus, and will be base in mine own sight; and of the maidservants which thou hast spoken of, of them shall I be had in honour.

23 Therefore Michal the daughter of Saul had no child unto the day of her death.



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VI. Question of Bathsheba and the child that died?

2nd Samuel 2:5

5 And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed be ye of the LORD, that ye have showed this kindness unto your lord, even unto Saul, and have buried him.

2nd Samuel 12:18-20

18 *And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead; for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice; how will he then vex himself, if we tell him that the child is dead?*

19 *But when David saw that his servants whispered, David perceived that the child was dead; therefore David said unto his servants, Is the child dead? And they said, He is dead.*

20 *Then David arose from the earth, and washed, and anointed himself, and changed this apparel, and came into the house of the LORD, and worshipped; then he came to his own house; and*



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when he required, they set bread before him, and he did eat.

- VII. Who was this child's progenitor of Haile Selassie I's dynasty?

2nd Samuel 12:24

24 And David comforted Bathsheba his wife, and went in unto her, and lay with her; and she bare a son, and he called his name Solomon; and the LORD loved him.

- VIII. Question of the Woman of Samaria, the first evangelist of Joshua the Christ's doctrine. Identify scripture passages with verse.
- IX. The question of Sarai's entreating the question of procreation of Hagar with Abram, identifying scripture passages with verbal elaboration.
- X. The question of Samuel's mother's problem with "Eli" – Identify the birth of Samuel with verbal elaboration.

1 Samuel 1:5, 11, 13-17



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5 But unto Hannah he gave a worthy portion; for he loved Hannah; but the LORD had shut up her womb.

11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard; therefore Eli thought she had been drunken.

14 And Eli said unto her, How long wilt thou be drunken? Put away thy wine from thee.

15 And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit; I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

16 Count not thine handmaid for a daughter of Belial; for out of the abundance of my complaint and grief have I spoken hitherto.



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17 Then Eli answered and said, Go in peace; and the God of Israel grant thee thy petition that thou hast asked of him.

- XI. Birth of Joshua the Christ and who his father was, a birth metaphysics answer must be in writing.
- XII. Question of the birth of John the Baptist – a direct order given to his father Zacharias. Quote scripture passages. What side of the alter did the Angel speak to him and who was the Angel?
- XIII. Who was Ruth? Verbal elaboration: Ruth 4:13-17

Ruth 4:13-17

13 So Boaz took Ruth, and she was his wife; and when he went in unto her, the LORD gave her conception, and she bare a son.

14 And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.



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*15 And he shall be unto thee a restorer of thy life,
and a nourisher of thine old age; for thy daughter
in law, which loveth thee, which is better to thee
than seven sons, hath borne him.*

*16 And Naomi took the child, and laid it in her
bosom, and became nurse unto it.*

*17 And the women her neighbours gave it a
name, saying, There is a son born to Naomi; and
they called his name Obed; he is father of Jesse,
the father of David.*



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